



Please attach recent 1X1 colored picture here.

Metrobank Foundation Search for the
COUNTRY'S OUTSTANDING POLICEMEN IN SERVICE (COPS)

| | | | |
|-------------------|-------------|--------------|---------------|
| Full Name: | Last | First | Middle |
|-------------------|-------------|--------------|---------------|

| | | |
|--------------------------------|---|---|
| Current Rank: | Category <input type="checkbox"/> Commissioned Officer <input type="checkbox"/> Non-Commissioned Officer Field of Specialization: _____ | Have you joined in COPS before? <input type="checkbox"/> YES <input type="checkbox"/> NO If, yes, what year/s? _____ |
| Current Position: | | Have you been a Finalist in COPS? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, in what year/s? _____ |
| Date of Last Promotion: | | |
| Previous Rank: | | |

| | | |
|--|------------------------------|---------------------------|
| Number of years in active duty: | Date entered the PNP: | Cell phone number: |
| Complete home address: | | Residence number: |
| | | Email address: |

| | |
|--------------------------------|-----------------------|
| Office mailing address: | Office number: |
| | Fax No: |

| | |
|-----------------------|------------------------------|
| Date of birth: | Exact place of birth: |
|-----------------------|------------------------------|

| | | |
|---|-----------------|---------------|
| Current specific unit assignment: (please do not abbreviate) | | |
| City or Municipality | Province | Region |

| | | |
|---|---|--|
| WHERE DID YOU LEARN ABOUT THE COPS SEARCH? | | |
| <input type="checkbox"/> COPS posters | <input type="checkbox"/> Newspaper announcement | <input type="checkbox"/> COPS Awardee |
| <input type="checkbox"/> PNP Publications | <input type="checkbox"/> PNP Regional Offices | Awardee's name: _____ |
| <input type="checkbox"/> Radio / TV announcement | <input type="checkbox"/> Colleagues in the PNP | <input type="checkbox"/> Others: _____ |

| | | |
|----------------------|------------------------|-------------------------|
| Civil status: | Name of spouse: | No. of children: |
|----------------------|------------------------|-------------------------|

CRIMINAL AND ADMINISTRATIVE RECORD

1. Do you have any charge under a criminal information pending in court or pending administrative charge already given due course in any government administrative body? YES ____ NO ____

2. If YES, please provide details on the following on a separate sheet of paper:

A. Type of Case (Criminal or Administrative)
 B. Nature of Charge (Frustrated Murder, Physical Abuse, etc.)
 C. Date the charge was filed
 D. Where the charge was filed (Commission on Human Rights, Ombudsman, AFP Inspector General, etc.)
 E. Circumstances surrounding the complaint
 F. Status/Final Resolution (Preliminary Investigation, Dismissed, etc.)

CERTIFICATION BY THE NOMINEE (to be filled out by the nominee)

This is to certify that I voluntarily submit myself to the rules of the Search. I agree to provide the supporting documents should I qualify for the Finals and hereby authorize the Foundation to verify the same and to conduct background investigation.

I also certify that I am physically fit to undergo the evaluation process of the Search. In this regard, I hereby exempt, discharge, release and free Metrobank and Metrobank Foundation, their directors/trustees, officers and staff, and the judges from any claim or liability arising from my participation in the Search.

I hereby certify to the best of my knowledge that all the information contained in this form is true and correct. I am aware that any willful misrepresentation of facts stated herein can be used as basis for my disqualification.

Signed of this day (date) _____ at (place) _____.

| | |
|----------------------------------|--|
| Name/Signature of Nominee | Nominator (Signature over Printed Name) |
|----------------------------------|--|

IMPORTANT:

1. Please fill out this nomination form completely.
2. Prepare seven copies of all documents including the original document. Make sure that all copies are readable.
3. Arrange the documents and the attachments as indicated at the back.
4. Please make sure that all documents requested, as indicated at the back of the form, are included. The nominee is also encouraged to keep within the prescribed number of pages.
5. Documents should be submitted in a folder secured by a plastic fastener.
6. Kindly read the instructions carefully. It is important that you fill out all the requested information. Failure to comply may be a ground for disqualification.
7. Please **ARRANGE THE DOCUMENTS AS THEY ARE LISTED BELOW AND LIMIT THE NUMBER OF PAGES AS ADVISED**. Please use legal or long bond (8"x13").

| DOCUMENT SECTIONS | PAGES | | | |
|--|---|---|--|----------------|
| NOMINATION FORM | 1 page | | | |
| SUMMARY OF THE ACCOMPLISHMENTS OF THE NOMINEE 1 st paragraph - should cover personal data on the nominee as explained in part I. 2 nd paragraph - should summarize nominee's major accomplishments in Crime Solution with community involvement as explained in part II. 3 rd paragraph - should summarize nominee's accomplishments in Crime Prevention with community involvement as explained in part III. | 1 page | | | |
| TABLE OF CONTENTS | 1 page | | | |
| PERSONAL QUALITIES AND PROFESSIONAL CAREER INFORMATION | | | | |
| Educational Background a) <i>Listing only of Formal Education.</i> This refers to formal schooling (including PMA/PNPA). Mention the school, the degree earned, and the year finished. Arrange from highest to lowest. Please attach a photocopy of the diploma of the highest degree earned. b) <i>Listing only of seven of the most important and relevant training.</i> This refers to seminars, training both local and abroad. Arrange from the latest to the earliest training attended. Mention also any special citation received after the training, e.g. top 10, highest rating, etc. | 2 pages maximum | | | |
| Service Performance c) <i>Listing only of Service Awards received</i> - indicate in chronological order the type of the award received, and the number of that type of award received d) <i>Listing only of Civilian Awards received</i> - indicate in chronological order the award received, the reason for the award and the year it was given e) Letters of Endorsements from a Rotary Club and any one of the following: immediate superior, Mayor, Provincial Governor, NGO, Church Organization and/or other institutions that could validate listed accomplishments. If the nominator is other than the immediate supervisor of the nominee, the immediate supervisor should be one of the endorsers. f) <i>Positions/Ranks</i> - List in chronological order the positions and ranks held during his/her entire career. | 1 page 1 page As many 1 page | | | |
| ACCOMPLISHMENTS IN CRIME SOLUTION WITH COMMUNITY INVOLVEMENT | | | | |
| > Write a maximum of seven (7) specific most important accomplishments in crime solution or crime intervention with community involvement. Format should be: <table border="1" style="width: 100%;"> <tr> <td>ACCOMPLISHMENT # 1: <ul style="list-style-type: none"> The write-up should contain the nature of the accomplishment and when it was performed (e.g. drug bust), the role of the nominee (e.g. support), the impact of the accomplishment (e.g. capture of drug lord). This part should answer the who, what, where, when and how of the case. </td> </tr> <tr> <td>IMPACT TO THE COMMUNITY: <ul style="list-style-type: none"> This part should PROVIDE the information on the effect of the solution of the crime to the community. What happened after the crime has been solved? </td> </tr> <tr> <td>COMMUNITY INVOLVEMENT: <ul style="list-style-type: none"> The write-up should also show how the community or members of the community were mobilized or involved in order for the assignment to be accomplished (e.g. Civilian intelligence network identified the suspect). How did the community helped you in solving the crime? Who are involved? Did somebody helped you in solving it? Who are they? </td> </tr> </table> | ACCOMPLISHMENT # 1: <ul style="list-style-type: none"> The write-up should contain the nature of the accomplishment and when it was performed (e.g. drug bust), the role of the nominee (e.g. support), the impact of the accomplishment (e.g. capture of drug lord). This part should answer the who, what, where, when and how of the case. | IMPACT TO THE COMMUNITY: <ul style="list-style-type: none"> This part should PROVIDE the information on the effect of the solution of the crime to the community. What happened after the crime has been solved? | COMMUNITY INVOLVEMENT: <ul style="list-style-type: none"> The write-up should also show how the community or members of the community were mobilized or involved in order for the assignment to be accomplished (e.g. Civilian intelligence network identified the suspect). How did the community helped you in solving the crime? Who are involved? Did somebody helped you in solving it? Who are they? | 4 pages |
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| > Pictures and or news clippings of the seven accomplishments in crime solution. | 4 pages | | | |
| ACCOMPLISHMENTS IN CRIME PREVENTION WITH COMMUNITY INVOLVEMENT | | | | |
| > Write seven (7) specific most important accomplishments in crime prevention with community involvement. Format should be: <table border="1" style="width: 100%;"> <tr> <td>PROGRAM / PROJECT # 1: <ul style="list-style-type: none"> The write-up should contain the nature of the project and when it was established (e.g. Organizing street children), the role of the nominee (e.g. Conceptualized the project) This part should answer the who, what, where, when and how of the program / project. </td> </tr> <tr> <td>IMPACT TO THE COMMUNITY: <ul style="list-style-type: none"> This part should PROVIDE the information on the effect of the solution of the crime to the community. What happened after the crime has been solved? </td> </tr> <tr> <td>COMMUNITY INVOLVEMENT: <ul style="list-style-type: none"> Impact of the accomplishment (e.g. led to the decline of drug use among street CHILDREN and drug-related crime). The accomplishment must actively solicit the participation of the community in crime prevention. </td> </tr> </table> | PROGRAM / PROJECT # 1: <ul style="list-style-type: none"> The write-up should contain the nature of the project and when it was established (e.g. Organizing street children), the role of the nominee (e.g. Conceptualized the project) This part should answer the who, what, where, when and how of the program / project. | IMPACT TO THE COMMUNITY: <ul style="list-style-type: none"> This part should PROVIDE the information on the effect of the solution of the crime to the community. What happened after the crime has been solved? | COMMUNITY INVOLVEMENT: <ul style="list-style-type: none"> Impact of the accomplishment (e.g. led to the decline of drug use among street CHILDREN and drug-related crime). The accomplishment must actively solicit the participation of the community in crime prevention. | 4 pages |
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| > Pictures and or news clippings of the seven accomplishments in crime prevention. | 4 pages | | | |
| REPORT OF THE OTHER COMMUNITY INVOLVEMENT OF THE NOMINEE OUTSIDE THE POLICE FORCE (e.g. Couples for Christ, Rotary Club, etc.) | 2 pages | | | |

Nominees are asked to secure clearances from the **NATIONAL BUREAU OF INVESTIGATION, COMMISSION ON HUMAN RIGHTS, and OFFICE OF THE OMBUDSMAN**. Please submit also your latest **PERFORMANCE EVALUATION RATING SHEET**. These